

AYLESBURY VALE DISTRICT COUNCIL

Democratic Services



Please ask for: devcon@aylesburyvaledc.gov.uk
Switchboard: 01296 585858
Text Relay Prefix your telephone number with 18001
17 July 2019

STRATEGIC DEVELOPMENT MANAGEMENT COMMITTEE

A meeting of the **Strategic Development Management Committee** will be held at **1.00 pm** on **Wednesday 24 July 2019** in **The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

Contact Officer for meeting arrangements: devcon@aylesburyvaledc.gov.uk

Membership: Councillors: P Fealey (Chairman), R Newcombe (Vice-Chairman), C Adams, J Blake, J Bloom, A Bond, R King, L Monger, B Russel and C Paternoster (ex-Officio)

WEBCASTING NOTICE

Please note: This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

AGENDA

- 1. APOLOGIES**
- 2. TEMPORARY CHANGES TO MEMBERSHIP**

Any changes will be reported at the meeting

- 3. MINUTES** (Pages 3 - 4)

To approve as a correct record the Minutes of the meeting held on 3 July 2019 (Copy attached).

- 4. DECLARATION OF INTEREST**

Members to declare any interests.

5. OVERVIEW REPORT - MAY 2019 (Pages 5 - 14)

6. 19/00399/APP - ARLA FOODS LTD, AYLESBURY DAIRY, SAMIAN WAY, ASTON CLINTON (Pages 15 - 40)

Extension to dairy (Final Phase as approved by 11/00962/APP dairy consent - revised scheme)

Case officer: Laura Ashton

7. 19/01241/AOP - LAND OFF WHADDON ROAD, NEWTON LONGVILLE (Pages 41 - 66)

Outline application with access to be considered and all other matters reserved for a residential development of up to 17 dwellings including a new access point off Whaddon Road

Case officer: Sue Pilcher

8. HUMAN RIGHTS ACT (Pages 67 - 68)